

8:30 - 8:45 Welcome Addresses

Marco Mascia, Director of Human Rights Centre, University of Padova Giuseppe Giordan, Coordinator of Joint PhD Programme "Human Rights, Society, and Multi-level Governance", University of Padova

8:45 -10:15 Plenary Session One | Library

Global Orthodoxy and Politics

Chair: Paolo De Stefani, University of Padova

Alexander Agadjanian, Russian State University of the Humanities, Russia Orthodox Holiness against Globalization: an Essay on Drawing Borders

Kathy Rousselet, Sciences Po, Centre de recherches internationales (CERI), CNRS, France

The Russian Orthodox Church and the Mapping of the World

10:30 -12:00 Plenary Session Two | Library

Global Orthodoxy and Religion

Chair: Siniša Zrinščak, University of Zagreb, Croatia

Maria Hämmerli, University of Fribourg, Switzerland Orthodoxy Going Global: the Quest for Identity

Alexei Krindatch, Research Coordinator, Assembly of Canonical Orthodox Bishops of the United States of America Singing an Old Song in a New Land: How Orthodox Churches Contribute to America's Diverse Religious Landscape

12:15 - 13:30 Parallel Session One | Library

Chair: Alexander Agadjanian, Russian State University of the Humanities, Russia

Emmanuel Clapsis, Holy Cross Greek Orthodox School, USA *Religion in a Participatory Democracy*

Paul Gavrilyuk, University of St. Thomas, USA
Patriarch Kirill's Ideology of Russkii Mir and the Geopolitics of the
Council of Crete

Ekaterina Grishaeva, Ural Federal University, Russia / Uppsala University, Sweden

Intertwinement of Religious and Political Discourses in Russia: from Orthodox anti-Westernism to Political Mistrust to Europe

12:15 - 13:30 Parallel Session Two | Room Iqbal Masih

Chair: Maria Hämmerli, University of Fribourg, Switzerland

Georgios E. Trantas, University of Erfurt, Germany Greek-Orthodox Cultural Heritage and its Strategic Importance to the 'Representation of the Church of Cyprus to the European Union'

Marko Veković, University of Belgrade, Serbia Where Religion Meets Politics: Orthodoxy in the Former Yugoslav States

Marco Guglielmi, University of Padova, Italy Orthodox Christian Diasporas in Italy: Patterns of Negotiations in a Catholic Country

15:00 - 16:45 Parallel Session Three | Library

Chair: Kathy Rousselet, Sciences Po, Centre de recherches internationales (CERI), CNRS, France

Roy R. Robson, Pennsylvania State University, USA A "Community of Young Old Believers:" Patterns of Tradition, Acculturation, and Hybridization among First-Wave Old Believers in the United States

Maija Grizāne, Daugavpils University, Latvia Old Orthodox (Old Believers) in Modern Latvia: Challenges and Perspectives

Anastasiya Cherkasova, researcher, Auckland, New Zealand The Struggles and Joys of Orthodox Diaspora in New Zealand: Cases of Russian, Serbian and Greek Churches

Eleni Tseligka, Staffordshire University, UK

The Centrality of Orthodoxy to Migrant Cultural Retention: The Case of

Greeks in Germany

15:00 - 16:45 Parallel Session Four | Room Iqbal Masih

Chair: Vasilios N. Makrides, University of Erfurt, Germany

Elizabeth H. Prodromou, Fletcher School of Law and Diplomacy, Tufts University, USA

Discovering Unity in Diversity as the Reality of a Global Church at the Pan-Orthodox Council of Crete, 2016: Identifying Possibilities for Orthodox Christian Contributions to Contemporary Human Rights Challenges

Sergey Trostyanskiy, Union Theological Seminary in the City of New York, USA

Is the Notion of Human Rights Compatible with the Orthodox Concept of Personhood? The Assessment of Human Rights by the Russian Orthodox Church

Ivan Zabaev, Saint-Tikhon University, Russia Humility, Dignity and Economy: Contemporary Russian Orthodox Church Practices and the Logic of Human Rights

Olga Breskaya, University of Padova, Italy Silviu Rogobete, West University of Timisoara, Romania Religious Freedom in Context: A Comparison between Belarus and Romania

17:15 - 18:45 Plenary Session Three | Library Global Orthodoxy and Human Rights

Chair: Giuseppe Giordan, University of Padova

Kristina Stöckl, University of Innsbruck, Austria Transnational Aspects of the Russian Orthodox Debate on Human Rights

Vasilios N. Makrides, University of Erfurt, Germany Orthodox Christianity and Human Rights: Local Problems, Global Challenges, Glocal Developments

18:45 - 19:00 Closing Remarks

During the last decades, sociological interest in religion and globalization has grown due to the novelty of socio-political, economic, and cultural changes, which forced existing religious groups and organizations to revise and redesign their own institutional structures, practices, and agendas.

The role and place of Orthodox Christianity in this process is still understudied, while it is affected worldwide by multifaceted societal changes during the last 30 years: the end of communism, international migration, growth of religious diversity, entering the European Union, the secularization processes, and human rights challenges.

This conference intends to highlight three intertwined aspects - religion, politics, and human rights - related to the global context of Orthodox Christianity.

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